| 91                     | CHEDIII E B /EEC Earm 2V                           |                          |                   |         |                |                                                                                                                                                                                                                                                                                     |                                               |                                         |       |      |      |       |       |          |             |  |
|------------------------|----------------------------------------------------|--------------------------|-------------------|---------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------|-------|------|------|-------|-------|----------|-------------|--|
|                        |                                                    |                          | erate schedule(s) |         |                |                                                                                                                                                                                                                                                                                     | INE NUMBER: PAGE 26 / 28 only one)            |                                         |       |      |      |       |       |          |             |  |
| ITEMIZED DISBURSEMENTS |                                                    | for each category of the |                   |         | _              | 1b [                                                                                                                                                                                                                                                                                | 22   X 23                                     |                                         |       |      | ٦ 24 |       | 25    |          | <b>1</b> 26 |  |
|                        |                                                    | Detailed                 | Summary Page      | −1⊢     | <del> </del> 2 | -                                                                                                                                                                                                                                                                                   | 28a                                           | H                                       | 28b   | H    | 28c  | Н     | 29    | $\vdash$ | ] 20<br>30b |  |
| An                     | y Information copied from such Reports and Statem  | ents may no              | nt he sold or use | d by an |                |                                                                                                                                                                                                                                                                                     |                                               | rnos                                    |       | olio |      | ontri | -     | <u></u>  | 1000        |  |
|                        | for commercial purposes, other than using the name |                          |                   |         |                |                                                                                                                                                                                                                                                                                     |                                               |                                         |       |      |      |       |       |          |             |  |
| Λ                      | NAME OF COMMITTEE (In Full)                        |                          |                   |         |                |                                                                                                                                                                                                                                                                                     |                                               |                                         |       |      |      |       |       |          |             |  |
|                        | Aircraft Owners and Pilots Association Poli        | tical Actio              | on Committee      |         |                |                                                                                                                                                                                                                                                                                     |                                               |                                         |       |      |      |       |       |          |             |  |
| _                      | Full Name (Last, First, Middle Initial)            |                          |                   |         |                |                                                                                                                                                                                                                                                                                     | Transaction ID: 13955008                      |                                         |       |      |      |       |       |          |             |  |
| A.                     | Talent For Senate Committee                        |                          |                   |         |                |                                                                                                                                                                                                                                                                                     | Date of Disbursement  O 4 D D D D Y Y Y O O 6 |                                         |       |      |      |       |       |          |             |  |
|                        | Mailing Address 507 Capitol Court. NE #100         |                          |                   |         |                |                                                                                                                                                                                                                                                                                     |                                               |                                         |       |      |      |       |       |          |             |  |
|                        | Mailing Address 507 Capitol Court, NE #100         |                          |                   |         |                |                                                                                                                                                                                                                                                                                     |                                               |                                         |       |      |      |       |       |          |             |  |
|                        |                                                    | State                    | Zip Code          |         |                |                                                                                                                                                                                                                                                                                     | Amount of Each Disbursement this Period       |                                         |       |      |      |       | od    |          |             |  |
|                        |                                                    | DC                       | 20002             |         |                |                                                                                                                                                                                                                                                                                     |                                               | -                                       | -     |      |      |       | -000  | 00       |             |  |
|                        | Purpose of Disbursement CONTRIBUTION               |                          |                   |         |                |                                                                                                                                                                                                                                                                                     |                                               |                                         |       |      |      |       | 5000. | UU       |             |  |
|                        | Candidate Name                                     |                          |                   | 1       | 11             |                                                                                                                                                                                                                                                                                     |                                               |                                         |       |      |      |       |       |          |             |  |
|                        | Sen. James Talent                                  |                          |                   |         | egory<br>ype   | '                                                                                                                                                                                                                                                                                   |                                               |                                         |       |      |      |       |       |          |             |  |
|                        | Office Sought: House Disburse x Senate             | ment For:<br>Primary     | 2006<br>X General |         | ,,,,,          |                                                                                                                                                                                                                                                                                     | CONTRIBUTION                                  |                                         |       |      |      |       |       |          |             |  |
|                        | President                                          | Other (spe               |                   |         |                |                                                                                                                                                                                                                                                                                     |                                               |                                         |       |      |      |       |       |          |             |  |
|                        | State: MO District: 2                              | Outlot (ope              | ,o.i.y) <b>▼</b>  |         |                |                                                                                                                                                                                                                                                                                     |                                               |                                         |       |      |      |       |       |          |             |  |
| В.                     | Full Name (Last, First, Middle Initial)            |                          |                   |         |                |                                                                                                                                                                                                                                                                                     | Transaction ID: 13955009                      |                                         |       |      |      |       |       |          |             |  |
|                        | Talent For Senate Committee                        |                          |                   |         |                |                                                                                                                                                                                                                                                                                     | Date of Disbursement                          |                                         |       |      |      |       |       |          |             |  |
|                        | Mailing Address 507 Capitol Court, NE #100         |                          |                   |         |                | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & 4 \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} D & D \\ D & 2 \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y & Y \\ Q & O & O \end{smallmatrix} \end{bmatrix} $ |                                               |                                         |       |      |      |       |       |          |             |  |
|                        | City State Zip Code                                |                          |                   |         |                |                                                                                                                                                                                                                                                                                     |                                               | Amount of Each Disbursement this Period |       |      |      |       |       |          |             |  |
|                        | Washington DC 20002                                |                          |                   |         |                |                                                                                                                                                                                                                                                                                     |                                               |                                         |       |      |      |       |       |          |             |  |
|                        | Purpose of Disbursement                            |                          |                   |         |                | $\neg$                                                                                                                                                                                                                                                                              | 5000.00                                       |                                         |       |      |      |       |       |          |             |  |
|                        | CONTRIBUTION 011                                   |                          |                   |         |                |                                                                                                                                                                                                                                                                                     |                                               |                                         |       |      |      |       |       |          |             |  |
|                        | Candidate Name<br>Sen. James Talent                |                          |                   |         |                |                                                                                                                                                                                                                                                                                     |                                               |                                         |       |      |      |       |       |          |             |  |
|                        | Office Sought: House Disburse                      | ment For:                | 2006              |         |                |                                                                                                                                                                                                                                                                                     | CONTRIBUTION                                  |                                         |       |      |      |       |       |          |             |  |
|                        |                                                    | Primary                  | General           |         |                |                                                                                                                                                                                                                                                                                     | CONT                                          | 1 111                                   | 20110 | U    | v .  |       |       |          |             |  |
|                        | President                                          | Other (spe               | ecify) 🔻          |         |                |                                                                                                                                                                                                                                                                                     |                                               |                                         |       |      |      |       |       |          |             |  |

| SUBTOTAL of Disbursements This Page (optional)      | •        | 10000.00 |
|-----------------------------------------------------|----------|----------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 80000.00 |

District: 2

State: MO